

**SANTA MONICA MOUNTAINS CONSERVANCY  
GRANT APPLICATION**

<b>Project Name: Los Angeles Urban Rangers - Downtown Trails - L.A/ River Project</b>	<b>Amount of Request:</b> \$ 7,500  <b>Total Project Cost:</b> \$ 32,500 <b>Amount of Match:</b> \$ 25,000																		
<b>Applicant Name: Los Angeles Forum for Architecture and Urban Design.</b>	<b>Source of Match:</b> Museum of Contemporary Art																		
<b>Applicant Address:</b> Los Angeles Forum for Architecture and Urban Design PO Box 291774 Los Angeles, CA 90029  <b>Phone:</b> 310-880-5340  <b>Fax:</b> n/a	<b>Project Address:</b>																		
	<b>County</b>	<b>Senate District</b>	<b>Assembly District</b>																
	<b>Los Angeles</b>	22	46																
	<b>Email:</b> <a href="mailto:mgriffin@griffinenrightarchitects.com">mgriffin@griffinenrightarchitects.com</a>																		
<b>Grantee's Authorized Representative:</b> Margaret Griffin  <hr/> <div style="display: flex; justify-content: space-between;"> <span><i>Name and Title</i></span> <span>Phone 310-880-5340</span> </div>																			
<b>Person with day-to-day responsibility for project:</b> Sara Daleiden, Los Angeles Urban Rangers  <hr/> <div style="display: flex; justify-content: space-between;"> <span><i>Name and Title</i></span> <span>323-630-7272</span> </div>																			
<b>Brief Scope of Work</b> (60 words maximum): Visitor serving amenities that educate and communicate the significance and value of natural, historical, and cultural resources of the Los Angeles River Watershed and increase the understanding and enjoyment of these resources. These amenities include a color blazed trail, interpretive signage and stipends for interpreters.																			
<b>Funding Source Applied for:</b> Proposition 84, Los Angeles River Watershed																			
<b>Narrative/Project Description:</b> For the purposes of this grant, interpretation includes any visitor serving amenities that educate and communicate the significance and value of natural, historical, and cultural resources of the Los Angeles River Watershed, and increases the understanding and enjoyment of these resources. This interpretation will be the Los Angeles River portion of the Los Angeles Urban Ranger's Downtown Trails project.																			
<table border="1"> <thead> <tr> <th></th> <th><b>Tasks / Milestones:</b></th> <th><b>Annual Budget:</b></th> <th><b>Completion Date</b></th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Program Development</td> <td>4,350</td> <td>August 4, 2011</td> </tr> <tr> <td>2</td> <td>Kick-off event - hike</td> <td>2,500</td> <td>" "</td> </tr> <tr> <td>3</td> <td>Interpretive Supplies</td> <td>650</td> <td>" "</td> </tr> </tbody> </table>					<b>Tasks / Milestones:</b>	<b>Annual Budget:</b>	<b>Completion Date</b>	1	Program Development	4,350	August 4, 2011	2	Kick-off event - hike	2,500	" "	3	Interpretive Supplies	650	" "
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**Acquisition  
Projects:**

**APN(s):**

**Acreage:**

I certify that the information contained in this Grant Application form, including required attachments, is accurate.



\_\_\_\_\_  
*Signature of Authorized Representative*

\_\_\_\_\_  
*Date*

Interim Form SMM-001